

# Kent County Veterans Services

---



836 Fuller Ave NE Grand Rapids, Michigan 49503

Phone: (616) 632-5722 e-mail: [Carrie.Anderson@Kentcountymi.gov](mailto:Carrie.Anderson@Kentcountymi.gov)

[www.accesskent.com/SoldiersAndSailorsRelief](http://www.accesskent.com/SoldiersAndSailorsRelief)

## VETERANS' AFFAIRS COMMITTEE

## Department of Veterans Services Committee

October 5th, 2017 – 8:30a.m.

### Minutes

---

Paul Potter  
Harold Mast  
Fred Chamber  
Mary Johnson  
Mel Bauman

Meeting Called to order by Paul Potter at 8:30 a.m.

Present: Carrie Anderson, Harold Mast, Mel Bauman, Mary Johnson, Paul Potter

Guests: Dan Ophoff & Jerry

Absent: Richard Goodrich & Fred Chambers

#### Open Introduction / Pledge

1. Paul Potter led the Committee in the Pledge of Allegiance

#### Public Comment

1. No Public Comment

#### Approval of Agenda / Minutes

1. Harold Mast made a motion to approve the Minutes from September meeting. Mary Johnson seconded. Minutes approved

#### Introductions

1. No introductions necessary

#### Managers, Monthly Operational Update Report for March

1. See attachments
2. Team updates- Carrie Anderson gave the committee an update on the 2018 budget.

#### Old Business

1. Veterans Treatment Court update from Dan Ophoff.
2. Carrie relayed information of the employment program collaboration with West Michigan Works! After a discussion amongst the committee, there was a motion moved to approve the employment program as a 2 year pilot program, with a part time employee starting in January of 2018

### New Business

1. 3 SSR applications to review
  - a. All applications approved

### Around the Table

1. Guest Jerry inquired about that monies that are waiting to be given to Veterans Treatment Court. Jerry also brought a schedule of the Veterans Day Parade and invited Kent County Veteran Services to participate. Carrie Anderson requested a closed session meeting with the Veterans Affairs Committee.

### Adjournment

1. The meeting was adjourned by Paul Potter at 9:20, and the next meeting will be on Thursday, November 2nd at 8:30 AM

*“Kent County . . . where diversity and inclusion matter”*