

Kent County Veterans Services



836 Fuller Ave NE Grand Rapids, Michigan 49503
Phone: (616) 632-5722 e-mail: Carrie.Roy@Kentcountymi.gov
www.accesskent.com/SoldiersAndSailorsRelief

VETERANS' AFFAIRS COMMITTEE

Department of Veterans Services Committee March 3, 2016 – 8:30a.m. Minutes

Paul Potter
Harold Mast
Fred Chamber
Mary Johnson
Mel Bauman

Meeting called to order at 8:30 a.m. by Secretary Chambers.

Present: Paul Potter, Carrie Anderson, Richard Goodrich, Fred Chambers, Harold Mast, Mary Johnson, Mel Bauman.

Guests:

Absent:

Open Introduction / Pledge

1. Chair Potter led the Committee in the Pledge of Allegiance.

Public Comment

1. None.

Approval of Agenda / Minutes

1. Fred Chambers made a motion to approve the Minutes. Mary Johnson seconded. Minutes approved.

Introductions

1. N/A

Managers, Monthly Operational Update Report for February

1. See attachments.
2. Team Updates
 - a. Rich gave the committee a briefing on Cross Roads Elder Care and our partnership with them. Training is going well. Carrie introduced Chelsie Jones to the committee. Carrie informed the committee that she has selected Rachel Wustman as the new administrative assistant.

Old Business

1. Strategic Plan: Carrie mentioned that we would be having one more meeting to finalize the strategic plan. Mary and Harold stated that they should be available to meet to finalize the plan.

“Kent County . . . where diversity and inclusion matter”

2. Carrie shared the commercial with the committee. The committee made their suggestions. Carrie stated she will notify WZZM of the wanted changes.

New Business

1. Community Rebuilders: Paul shared a proposal from CR with the committee. Paul, suggested that Mel and Harold meet with them to find out if there is any way we can partner with them.

Around the Table

Paul gave an update on the Grand Rapids Home for Veterans and the efforts being made there to improve the system. Paul also mention a 501 c3 for donations to the Veterans Home.

Adjournment

1. The meeting was adjourned at 9:24 AM and the next meeting will be on Thursday, April 7th at 8:30 AM.