

SECTION 2 – EMPLOYMENT INFORMATION

ARE YOU PRESENTLY EMPLOYED? YES / NO IF YES, NAME OF EMPLOYER: _____

ADDRESS AND PHONE # OF EMPLOYER: _____

HOW LONG HAVE YOU WORKED AT YOUR CURRENT EMPLOYER? _____

WEEKLY TAKE HOME EARNINGS: \$ _____ POSITION/JOB TITLE _____

IF YOU'RE NOT WORKING, WHEN WERE YOU LAST REGULARLY EMPLOYED: _____
MONTH / YEAR

IS YOUR SPOUSE EMPLOYED? YES / NO IF YES, WHERE? _____

SPOUSE'S WEEKLY TAKE HOME EARNINGS: \$ _____

DO YOU RECEIVE / HAVE YOU APPLIED FOR EMPLOYMENT COMP, WELFARE, ADC, SOC. SEC. BENEFITS,
WORKERS COMP?: YES / NO IF YES, AMOUNT: \$ _____

SECTION 3 – FINANCIAL INFORMATION

DO YOU HAVE ANY OF THE FOLLOWING TYPES OF ACCOUNTS (CIRCLE ONE):

CHECKING SAVINGS RETIREMENT

IF YES, HOW MUCH MONEY IS IN THE ACCOUNT(S): \$ _____

DO YOU OWN A VEHICLE(S)? YES / NO ESTIMATED VALUE OF VEHICLE(S): \$ _____
AMOUNT OWED TO BANK/CREDITOR: \$ _____

PLEASE LIST ANY OTHER PROPERTY OR ASSETS YOU OWN (i.e., property, land, other vehicles, boat, stocks, funds,
etc.): _____

PLEASE LIST ALL DEBTS AND THEIR MONTHLY COST: (i.e., credit cards, child support payments, loans, court
ordered fines/costs, medical bills, etc.): _____

WHAT IS YOUR LIVING SITUATION – CIRCLE ALL THAT APPLY TO YOU:

OWN A HOME RENT AN APT/HOME LIVE WITH ROOMMATE LIVE WITH FAMILY

SECTION 4 – CASE INFORMATION

ARE YOU ON BOND? YES / NO IF YES, AMOUNT: \$ _____

DO YOU HAVE OTHER PENDING CASES? YES / NO IF YES, WHERE: _____

HAVE YOU HAD AN APPOINTED ATTORNEY / PUBLIC DEFENDER BEFORE? YES / NO

IF YES, WHEN? _____ ATTORNEY'S NAME: _____

By signing below, I affirm/swear that everything I have written in this form is true and accurate to the best of my belief. I understand that I may be required to show verification of the information provided above.

APPLICANT'S SIGNATURE

DATE

ONCE COMPLETE, MAIL OR EMAIL ALL PAGES OF THE FORM TO:

Indigent Defense Program
Kent County Administration Building
300 Monroe Ave. NW
Grand Rapids, MI 49503

or

indigent-defense@kentcountymi.gov

YOU MAY BE REQUIRED TO REIMBURSE ON A PAYMENT SCHEDULE FOR AN APPOINTED ATTORNEY